

Mr. Houstone's Answer: "TO, AN, ILLEG~~AL~~ Excommunication."

NG THE MEDIATORY GLORY OF CHRIST AGAINST POPERY PRAELACY ANARCHY CHILDREN TO THE KING OF POPE COMES OUT AND GOES
WHERE OF BABYLON, YOUR PREACHERS (SAY) MEL; DALLY WITH GOD WHEN GODS SIBLING ANGEL EXOD 13 RY DISCIA KWII
DOS SAITH they are lying at the mouth of the pit and where parochins lying above them, JAS 4 Contend or be in Agony for the same delivered to the same.
Should we again break thy commandments & join in affinit with the Men of those abominations they would consume us either to no tempering & riving

ed men : by Scripture consequence draw not
the name then nature, of Excommunication! etc
18 Say (nullum est non prius magorem) no great
en private avoidance of company 'for in the se
ive tyme's when heathens ob served of Christians
they love Each other , By there feasts of love & hol
e : it was medicinall to him, that was avoided &
at respect, an Duty of conscience, yea Charity - for
opinion (saith Vines) Tho EXCOMMUNICAT
Greater and lesser fully were reducet to practise
Christians mutually imparting there fellowship
at, then is it better then an wooden Dagger, Cro
fashion and fury more then humility and shame
Church censure wrought more remorse of conf
then fire and faggot, Much lesse will they be re
ned By Mr Mawson who never heard them preach
way-But let a sifte, the adquate object of this censure,
the Scandall is to be manifest that, the fin be
misted? for its one thing to know simply, another
know judicially and knoun it most be either by evid
of fact, confession, or conviction; if 't be and yet app
not (it is as if it were not) De non existentibus et
apparentibus eadem est ratio, non if the offender
shame self ou, conviction, then the processe most boyl
undam allegata et probata in the mouth of two or th
e wiennesse Saith our Saviour Ne'Carous (an singel
encise is not to be beleived as Jerome Saith, There
are three negligetings Hear thee hear two or three
ear the Church! is most not be private whispering at
the first, also Disfranchise from there Erosian kirk:
no we did marche twxt ANOMY & ENTITIY of
& ATAXY of action and of GOVERMENTS, Cleve
rante. Beza on 1 Tim's 5 Saith No minister is to be Conq
ured absent; Much more Beyond the Sea as He then
as, for Gods Servants are gored with the tongue &
oured with the Eye of Satans instruments the gods
gent, taking the kirk collectively by isthe member of the
ue kirk of Christ, taking it Sectarly, He Disowns the
Fraternity-Hearken the Church of England Article 33
no sore of persons are to be excommunicated pervertere
truth Hiron and Alexander or notoriously wicked, the
selves of person not Robin hood matters, to Calumniare &
mader, But tho He refused (as he did not) the A Po
appealed to Cesars & Achas, tho summoned would
not go to Cesars a old Parcher, would not come; Pallin
Trius came not to milian woe graunt the names of an
A. Asseably early Aglorius litter yet often payssou
arend from a fair cup, That sacred liberty propa

Ghost & Christians is taken from us and in the
small Sarcophagus party & Judge, Brutes in knowledge
of, in their lives. Now, we will but view some of th
ell backs Lies against Mr Houstons morality and
y in those paragraphs 1) he Drank King James, he al
pan Papist the first He makes scartifices of his Cross
incarcerat, and for the Second he hath done
against Popery then all theſe Said Syno d, Witneſſe
camen of, the Caſſandrian; Doctrine, dedicas to
Lord Privy Seal of Engla- Par, he cheated Dy
ng & Drunkenſt, Theſe 1) borroued of him 30 mark
1 ſtik unpayed and 7/ ye partakeys ſowith the vik, ly
lous the Sin be yonr, s; the other compounde the do
& Both are ſa; extra judiciall as the ſaid Synod! Pa
He breaks his bond of union: ye hath no ordinat
n. The Masters receipt of his licence and ordination
ith Mr Welfo approbation, of both proveſ, them
Liers, all his papers being taken, from him par, 4
ney would not, multiply Oaths, yet cou id Digeſt Four
Contray Oaths within theſe 7 yearſ (5) They: wan
horſe & ſkins-Sure then its the, Fox ſkin of policy to
the Lyons ſkin of Cruelty! for, ther a Moderator Borro
wed his horſe and money, for whom He, hath an good
Caption, ſinally ſhall ſtill. Cry, the Maledictory Chairſ in a
ded, Chrift's Blood, yea Princeſſly diadem trample, d: Heb,
10 a, Camallion like change colors every day of the we
ek; So they fulfill the French proverb, o the Coun
cell of Trent, having there will for law, without once
admitting the Holy Ghost.

Who,ever read of such 'an 'God,driing, generation: ^{the}
of hypocrites making ther mouth Granados,sto cast
up Bullets of Blasphemy,against heaven.Sin and Sat
an breaking the Axle tree of Chnich and state,teac
ch men so wash the Devil,s face with color of religi
on ;Can we find,honey in the pot and god writing
poshon ,ou the cover,Superstition,filid,Devotion,Loo
fnece liberty,wadnes,mirth,truth,reason,piety folly,
purity,fancy,zeal,wyldfire,whoring, and drinking,Sw
aring and Lying the fruits of Communiens, Ezek,13,Seu
ling Soul,s for handfull,s of Barley and peeces,of Bread
Ah,Seul Body,light,liver Bones, and all together shall
burn iu the Lake of fire and Brimston Hear Baxter Ca
shamy Lyonad,Roll,c. of Iunovation, and indulgence,
Shisma they have put THOUSAND,so

the pit and hundreds en there March Life Calvin
on Devil-page Q27 He that every mber deviseth 11 g
From an good intent his forgoing ev an use geing ha
sonis acensio a In fine Palatine Council S. 1616
de Excommunicat by them Let s then follow holy
Usher Servants in secessione 2111 in 1616
was in nrengt Chancery All Comyns
provinces 1111 those statis unitatis more 1111
union & companionys the middle way of government
by 1111 Anarchy and Tyranny having the J
ent of concord & obligatory by 1111
7 from hence Jeser 1111 Ministers ye be 1111
2111 no such loud lie as which is told in the p
Iwys kead ye becound Devil Setting the Roya
on your oon base mal 1111 and do the peop
Thus saith the Lord when it s the Departing of
Brain Go not beyond Comissions 1111
hds it s as ill to blot out as to lypre 1111 to Gods 1111
20 what account will ye make to God who desireth
Isralite for there honesty & stroak the Egypians in v
prophanity Know the holy ghost breatheth therow
can Trumpet s ant god takes away the milk of his wo
ord before the Childs death in judgment to preat
and People ;read Ezek 3 There came now an spark of
the fire of the holy ghost into the tinner of there hearts
Infer lastly The key of the Mouth as weak as of the His
art is from the Lord He openes the mouth of Balaam
and stops the Month of his Master when the Door
is Opened to Paul 1 Cor 16 godfrower no Sooner open
God his Shop window s but Devil are at work to hind
the free Trade of the ghost el; Acts 17 All the City s
an spoor and cry Casting Stone s at Gods faithful Serv
ravnts, passing throw clouds of reproach and pike of
of Suffring So that the Angels of heaven Mar 17 1111
glory Kinglon the thron are not free from the Left
there Vain tongues Blaking the face fairer then there
bun :Commenceng malice in the name of Christ ,my f lof
trembleth to make Publick office Serve privat S Pleas
guffling the fringe yearenting the Seamelese coa of
Christ O Sad Rumbling !Block to the prophane papis
Atheist Constant Brunt out the Clergies wyldfire 1111
king Bonfire of lybels in face of the Council of Nic
(2) its mockery to give Christ the empty titles of L
rd and King whilst we give our Souls and realtys
to Mortal Men for Christ sits at onhron 1111 King in
the heartt and consciences of his willing People
no binding them by his Authorit 1111 Which yoke
lived with love never galling necks of his subjects but
Marlingham by Ang cle who sng above on watch R